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FACSIMILE TRANSMISSION

DATE: August 3, 2005

TO: Examiner Mark Halpern
@ U.S. Patent and Trademark Office

Fax No. (571) 273-1190

FROM: Frank Chau, Esq.
F. Chau & Associates, LLC

NO. OF PAGES TO FOLLOW: 8

MESSAGE: U.S. Appln. Serial No. 10/774,925
PACKAGING DEVICE AND METHOD
FOR ABSORBING MOISTURE
Our Docket: 8082-4

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PATENT APPLICATION

Attorney Docket: 8082-4

In re application of: Kevin J. O'Neill et al.

Serial No.: 10/774,925

Group: Art Unit 1731

Filed: February 9, 2004

Examiner: Mark Halpern

For: PACKAGING DEVICE AND METHOD FOR ABSORBING MOISTURE

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
[] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
[X] No additional fee is required.

The fee has been calculated as shown below:

US 001 HAS BEEN DETERMINED TO BE A SMALL ENTITY										
		(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY			
		CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL		22	MINUS 22	= 0	X	25	\$ 0	X	50	\$ 0
INDEP.		3	MINUS 3	= 0	X	100	\$ 0	X	200	\$ 0
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					X	180	\$	X	360	\$ 0
TOTAL								OR TOTAL		\$ 0

*If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

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- [] Please charge Deposit Account No. _____ in the amount of \$____. Two (2) copies of this sheet are enclosed.
[] Please charge fee of \$____ for _____ by Credit Card Payment Form PTO-2038 enclosed herewith.
[X] Please charge as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

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CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being facsimiled transmitted to the: Mail Stop Amendment, Commissioner for Patents @ (571) 273-8300, Alexandria, VA 22313-1450 and to the attention of Examiner Mark Halpern @ (571) 273-1190 on August 3, 2005.

Dated: 8/3/05


Frank Chau